

YOU WILL ALWAYS HEAR IT SAID

Koine Jacksonville: Making Disciples among the Talkers

- The numberless rules of conduct which had become an intolerable burden to the common people in Christ's days were based on Talk: Oral Traditions. The intolerable burden placed upon **Koine Christians** today is also based upon Talk.
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The Common People

A KOINE Kind of People

What we share: To Titus, mine own son after **the common faith**:
Grace, mercy, and peace, from God the Father and the Lord Jesus
Christ our Savior. Titus 1:4...and,...

Beloved, when I gave all diligence to write unto you of **the**
common salvation, it was needful for me to write unto you, and
exhort you that ye should earnestly contend for the faith which was
once delivered unto the saints. Jude 3

- **What we avoid:** The hair-splitting dialectics, the subtle applications by which the religionist, presuming to sit in Moses' seat, plays hide and seek with truth and righteousness.
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- **And more:** A mass of mythological and legendary lore, parables, anecdotes of the religionists, the whole tossed together in what seems at first sight almost chaotic confusion. There is hardly anything in heaven or on earth not discussed in their Talk.
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- **What their Talk is to them, our Scriptures are to us:** In their estimate, far outweighs the Scriptures in sanctity and authority is clear from the oft-quoted saying of the religionists, "The Bible is water, but the Talk is wine," and that it is a waste of time to study the former when one may imbibe the latter.
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- **What we learned:** It is useless to argue with a Talker: An adherent to oral tradition...even out of the Bible itself, for he answers out of his more venerated Talk.
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